

**Condition of Woman:
Right and Reality**

A stencilled publication of a set of resolutions adopted by the seminar organized by the International Association of Democratic Lawyers Conference at Cambridge, September 13-17, 1979, on the "Condition of Woman: Right and Reality." The participants represented non-governmental women's organizations of twenty countries and four international organizations, including UNESCO.

The IADL¹ is a non-governmental organization with a consultative status at the Socio-Economic Council of the United Nations and UNESCO. It is headquartered in Brussels, Belgium.

The following are some outstanding resolutions adopted by the conference seminar:

1. The establishment of a permanent Commission on the Rights of Woman to fulfill certain functions including the preparation of sessions and seminars concerning women's rights, with particular attention to their problems and rights in their work. Some of those problems are: racial discrimination, double exploitation of women workers, genocide, apartheid, acts of aggression, destruction of the family, forced sterilization and excision.

2. The Commission of Woman and the Family in IADL condemns the additional burdens placed upon African women by the apartheid regime.

3. The Commission on Woman in Political life recommends IADL and its member associations to support the participa-

tion of women in political life.

4. The Commission on Women and Work recommends that the role of women in agriculture be fully analyzed; that where social programs such as pension, maternity benefits and disability benefits exist, they should be extended to the agricultural sector and that under no circumstances should women be excluded from legal protections extended to men.

5. The Commission on Woman and the Family recommends the participation of women in economic life as a determining factor in their accession to equality in the family sphere and in that of work and civic rights.

In introducing the texts, the secretary general, Gerhard Stuby, says that the Seminar's work will be followed up in the preparation of the eleventh conference of IADL, which will take place in Malta, November 13-17, 1980.

**An Evaluation
of Non-Formal
Educational Programs of
Women in Morocco**

A joint report prepared for the Agency for International Development AID by Nadia H. Youssef, Nancy Sadka, and Ernest Murphy.

The report (1977) affirms the urgent need for non-formal education programs for female adolescents in Morocco, both because of the illiteracy rates among women and because of the considerable proportion of girls from the poorer segments of the population who drop out of school before completion of primary education.

It recommends the strengthening of the existing curricula of training centers, the expansion of the current vocational training system to extend industrial training to women, the expansion of commercial training opportunities for them and the establishment of special training programs for rural women in agriculture related fields.

**Biography of
Shukri Shammās:
A Tale of Struggle and
Triumph**

Written originally in Arabic by Edvick Jureidini Shayboub, this book has been recently translated (1979) into English, in 169 pages, by Mrs. Mona Marwan Iskander and Dr. Suhayl M. Nassar and edited by Mr. Tawfik H. Khabbaz. The book expounds the rare manly qualities which contributed to make of Shukri Shammās a highly successful business man, and a model son, husband, father and friend.

Mrs. Shayboub, a well-known writer, managed to give her work an enthusiastic yet objective, quality. The original has been successfully rendered through the joint efforts of two admirers, one of them being Mrs. Shammās' daughter from a former marriage.

Mr. Shammās is presented by both biographer and translators as an example "for all ambitious young men who are determined to succeed in life."

Apologia

To Dr. Morgan Godwin, co-editor of *Al-Raida*, whose name was misspelt in the last two issues, our sincere regrets.

1. A.I.S.D. in French (*Association Internationale des Juristes Démocrates*)

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